MINUTES OF

### The Lebanon Baptist Association



TWENTY-SECOND ANNUAL SESSION

IMMANUEL BAPTIST CHURCH SEPTEMBER 12-13, 1916

### NEXT MEETING

7:30 O'Clock p. m., Tuesday after the second Sunday in September, 1917, at Sumrall, Miss.

### LEBANON ASSOCIATION

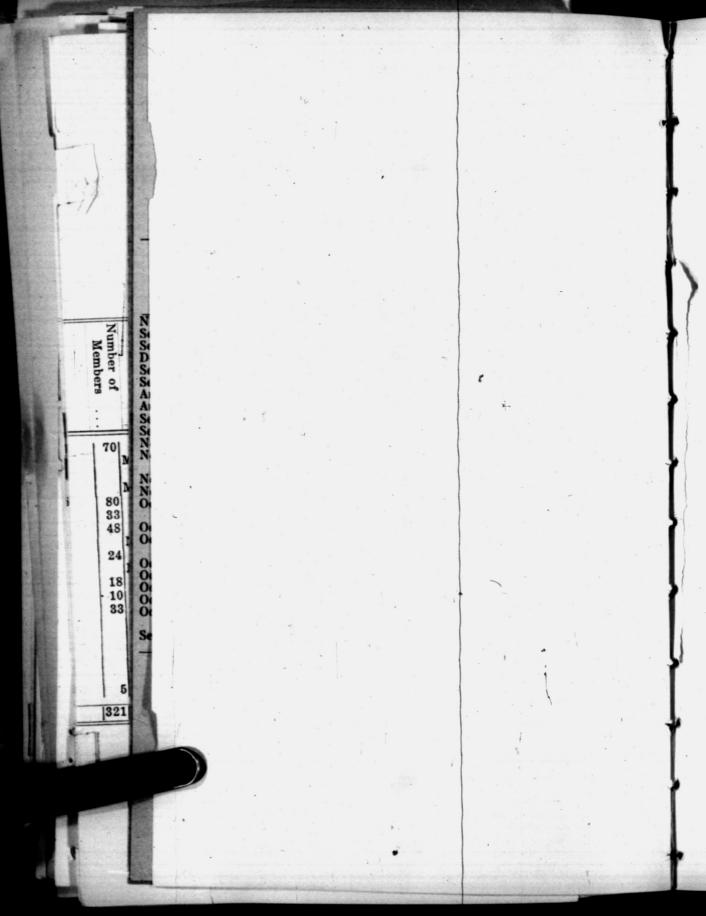
Date	Place	Moderator	Clerk Ship	To Contr
	Hattiesburg Poplarville Ellisville Purvis Shady Grove Eastabuchie Hattiesburg Lumberton Laurel McHenry Ellisville Hattiesburg Columbia St. Wiggins Poplarville Hattiesburg Immanuel Laurel W End Hattiesburg First Sumrall Big Level Laurel, Kings. Bond Ellisville Hattiesburg Immanuel	O. D. Bowe  "" "" "" "" "" "" "" "" "" "" "" "" "	En C. G. Elliott   1131   1183   1556   1421   1624   1746   1841   1909   2575   2761   W. K. Red   3241   3507   3803   4150   3607	\$

Number of Members

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Memb'ship 31 83 56 21 24 46 41 09 75 61 41 Total Contribu-tions. 5,875.15 3,112.78 5,300.15 6,345.89 7,085.74 10,689.95 18,473.82 28,853.31 17,112.90 28,870.32 22,237.17 31,407.60 33,921.87 07 03 50 31,679.96 39,696.35 41,801.37 42,697.08 51,165.06 52,909.06 58,340.50 42,819.28 529975 2 44,457.78

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### MINUTES OF THE

TWENTY-SECOND ANNUAL SESSION

of the

### Lebanon Baptist Association

### Immanuel Baptist Church

Hattiesburg, Miss., September 12-13, 1916.

### OFFICERS

	M. P. L. Love, Mod	ici ator	Hattiesburg,	
	E. G. Hightower, C		Hattiesburg,	Miss.
4	A. Polk, Treasurer		_Hattiesburg,	Miss.

### NEXT MEETING:

At Sumrall, Miss., 7:30 p. m., on the Tuesday after the second Sunday in September, 1917.

### IN MEMORIUM

Brother Jesse Breland	-	-	-	Wiggins, Miss.
Sister T. T. Basnet				
Brother S. J. Lester		-	-	Hattiesburg, Miss.
Sister F. H. Hartzog			-	Hattiesburg, Miss.
Brother Virgil Rarden -				
Brother J. A. Grubbs				
Sister J. D. Bennett				
Sister R. L. Crisco			-	Hattiesburg, Miss.
Brother Ben M. Foster				
Brother Richard Montague-				
Brother T. E. Crow				
Sister L. L. Caldwell				
Brother A. J. Thornton				
Brother Thomas Cox				
Sister Allen Brunsen				
Sister Mary Jane Fairley -				
Sister Amanda Eaton				
Brother Renfro				
Sister Stringer				
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### ORDAINED MINISTERS

R. W. Thurman,	Bond, Miss.
J. A. Johnston,	Bond, Miss.
p C loiner	Eastabuchie, Miss.
I T Christian.	Hattiesburg, miss.
E C Hightower	Hattisburg, Miss.
T I Moore	Hattisburg, Miss.
F. F. Dudley,	Hattisburg, Miss.
W F Fail	Hatusburg, Miss.
I N McMillin,	Hattisburg, Miss.
F S P'Pool.	Hattisburg, Miss.
R W. Bryant,	Hattisburg, Miss.
J. M. Sammons,	Hattisburg, Miss.
T W Green,	Hattisburg, Miss.
1 A I	Lumberton, Miss.
F. W. Spencer,	Jackson, Miss.
R. N. Davis,	Perkinston, Miss.
O N Herrington,	Wiggins, Miss.
H. Bruce,	Harvey, Miss.
J. W. Day,	Wiggins, Miss.
T. S. Entrekin,	Purvis, Miss.
James Lee,	Purvis, Miss.
R. A. Hunt,	Wiggins, Miss.
T. J. O'Guynn,	Purvis, Miss.
N. B. Bond,	Wiggins, Miss.
C. M. Grayson,	Magee, Miss.
C. M. Morris,	Sumrall, Miss.
R. C. Murray,	Sumrall, Miss.
B. E. Massey, (Licensed)	Clinton, Miss.

### CONSTITUTION.

Article 1. The name of this Association shall be the Lebanon Baptist Association.

- Art, 2. The officers of this Association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.
- Art. 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among the churches.
- Art. 4. Members of the Association may be of two classes, viz: delegates and messengers, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only the delegates shall have the right to vote.

Number of Members

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- Art. 5. Each church belonging to the Association shall be entitled to two delegates until its members shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delgates to the regular quota.
- Art. 6 This Association shall only have the power of an advisory council and shall in no wise infringe upon the rights or independence of the churches.
- Art. 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrine.
- Art. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, a Clerk and Treasurer.
- Art. 9. The duties of the various officers at the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of decision of order.
- Art. 10. The Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox of disorderly.
- Art. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

### ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy

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2. We believe that the scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as He has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruit of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who are covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of His church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly Baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other; choosing their own bishops, and other executive officers, none of whom may lord it over God's heritage.

### RULES OF DECORUM.

 All meetings of the Association shall be opened with prayer and closed with prayer and benediction.

The first order of business shall be the calling of the roll of the churches composing the same and the enrollment of delegates representing them.

- No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which shall be submitted to the Clerk.
- No business shall be discussed by the body unless it shall have been broght up before it by a motion sustained by a second.
- No member shall be allowed to speak but once on the same subject, except by permission.
- The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
- 7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.
- 8. All members shall use the term "Brother," when addressing or speaking to each other; and one failing to observe this rule shall subject himself to a reprimand by the Moderator.
- Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

### FIRST DAY---MORNING SESSION

Immanuel Baptist Church, Hattiesburg, Miss., Sept. 12, 1916.

At eleven o'clock a. m., M. P. L. Love called to order the 22nd session of the Lebanon Baptist Association. "All Hail the Power of Jesus' Name" was sung, and W. E. Fail conducted the devotional exercise.

Formal organization resulted in the re-election of M. P. L. Love as Moderator, A. Polk as Treasurer, and the election of E. G. Hightower as Clerk.

The Moderator appointed as a committee on Digest of Letters, T. J. Moore, L. M. Lee and John Davis.

The following churches and messengers reported:

Baxterville—C. W. Hartfield.

Big Level-R. W. Hatten.

Bond-S. C. Culpepper; J. R. Davis.

Brooklyn-D. A. Hogan.

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Eastabuchie-C. M. Brown, R. G. Joiner, Mrs. R. B. Gunn.

Hattiesburg, First—J. T. Christian, E. G. Hightower, J. E. Arledge, W. J. Bass, A. Polk, T. J. Moore, D. G. McGilvray, S. E. Travis, Mrs. A. Polk, Mrs R. B. Stapleton, Mrs. M. L. Thompson, Mrs. W. B. Glover, Mrs. J. W. Champlin, Mrs. A. L. Jones, Miss Amelia Thompson.

Hattiesburg, Main Street—E. E. Dudley, M. P. L. Love, A. A. Montague, T. S. Jackson, N. R. McCullough, J. E. Gray, T. B. Wright,

S. S. Turner, W. E. Fail, Mrs. W. M. Hemeter, Mrs. Thames, Mrs. W. W. Crawford.

Hattiesburg, Fifth Avenue—J. N. McMillin, J. D. Caperton, T. B. Geiger, Mrs. J. S. Ellis, Mrs. J. M. Smith, Miss Virginia Caperton, Miss Verna Oden.

Hattiesburg, Immanuel—T. W. Green, W. R. Eure, J. L. Johnson, Claude Bennett, R. W. Bryant, Mrs. Bryant, Mrs. R. D. Batson, Mrs. J. L. Johnson, Mrs. T. W. Green, Mrs. E. S. P'Pool.

Helena-S. B. Randall.

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Lucedale-W. J. Hurst.

Lumberton-L. M. Lee, Mrs. Strumball.

Perkinston-R. N. Davis.

Petal-D. W. Draughn, Jno. M. Myrick, H. Bruce.

Purvis-C. E. Purvis.

Red Creek Union-Letter only.

Red Hill-B. F. Garraway, J. E. Pierce.

Richburg-D. R. McRaney.

Sumrall—C. M. Morris, W. I. Hogan, Mrs. B. M. Mayers, Miss Mayers.

Wiggins—O. N. Herrington, J. W. Day, L. A. Varnado, Mrs. L. A. Varnado, Mrs. O. N. Herrington, Mrs. Strovell, Mrs. Will Davis.

Zion Hill-W. J. Pack, Jno. W. Evans, R. F. Blakeney.

On the motion of T. W. Green, a Finance, or Auditing Committee was appointed, consisting of Jno. L. Davis, J. D. Caperton, R. W. Thurman.

The Association took pleasure in recognizing two visitors, L. E. Lightsey, who spoke a few words on the new Jones County Association, recently carved out of the Lebanon Association, and W. E. Farr.

The committee appointed on Order of Business were, Jno. L. Johnson, E. E. Dudley and S. C. Culpepper.

A motion to have the report on Baptist Hospitals read at this session having been carried, T. J. Moore presented it, and after motion for adoption led in an interesting discussion, followed by W. E. Farr and N. R. McCullough. The question being put, the report was unanimously adopted.

### REPORT ON BAPTIST HOSPITALS.

There are three divisions of work that engaged the time and energy of our Lord during his earthly ministry: teaching, preaching and healing. There are three elements that make up the human being: mind, soul and body. Jesus is concerned for the entire man and His ministry was an effort to bring the entire man in each of his elements to the attainment of his highest possibilities. The mind needs instruction. So Jesus was a teacher. The soul needs stirring into activity. So Jesus was a preacher. The body needs health. So Jesus was a healer. Many times is it

asserted of Him that he taught and preached and healed. To neglect either division of this work is to fail to fulfill all that is included in the commission.

Through our pulpits, mission movements and Sunday schools we, as a denomination, have given great emphasis and achieved much along the lines of preaching and teaching, but until recent years but little was done in the way of any organized effort to obey the command to "heal the sick." We have lain idle on this point and allowed our Roman Catholic neighbors to gain a great advantage over us in their line of work. If you were to remove from that denomination in this country what they have gained through their hospitals and Sisters of Charity there would be but little left.

But at last Baptist people are awakening to a relization of the importance of putting into execution this part of our Lord's program.

About a dozen years ago Mission Baptists led out by building and equipping a magnificent hospital in the city of St. Louis. Several other Southern States have followed suit.

Some seven or eight years ago the project of a tri-state hospital to be built and operated jointly by Tennessee, Mississippi and Arkansas Baptists was launched, and resulted in the accomplishment of the work. And now we have in Memphis, Tenn., one of the very best equipped and most popular hospitals to be found anywhere. This was Mississippi Baptists' first experience in this line of work, and right proud should we be of the part we have taken in it.

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Soon after engaging with our sister states in this work some physicians of Jackson, Miss., made the Baptists of our state an offer of a valuable bit of property in their city for hospital purposes. It was accepted and a small Baptist Jackson. It grew in popularity until the Convention resolved to add fifty thousand dollars for building and equipment. This was speedily accomplished by a campaign principally led by Rev. Bryan Simmons for cash and subscriptions running through a period of five years.

The building and equipment is excellent, indeed, and should excite the pride of every Baptist in the State. The patronage is all that we could ask. The service rendered is of the very highest grade. There is just one thing in connection with the movement that brings a blush to our faces. The larger part of the money for the building and equipment was borrowed on the faith the Trustees had in the honest and prompt payment of notes they held on the Baptists here and there throughout the State. And now the delayed payment of hundreds and hundreds of these has placed the Trustees of the Hospital in a very embarrassing condition. Those against whom notes are held ought immediately to bestir themselves to make payment.

Rev. R. L. Gillon has recently become the superintendent of the hospital. Let us all give him a warm welcome into this important position and aid him in every way possible in the work. In every case possible let us in the event hospital service is needed, patronize our own Baptist Hospital in Jackson or our

Tri-State Hospital in Memphis, Tenn., and also commend it to others.

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is ir T. J. Moore, Chairman Com. W. I. Hogan, Sumrall, Claude Bennett.

After a report of the Committee on Order of Business announcements were made, and on motion the Association adjourned until 1:45 o'clock p. m.

### TUESDAY AFTERNOON SESSION

At 1:45 o'clock the Moderator called the Association to order, and John T. Christian, reading from I Peter I, led the devotional period.

### REPORT ON B. Y. P. U.

The report was introduced by C. M. Morris, and discussed by the following: C. M. Morris, E. G. Hightower, W. J. Pack and M. P. L. Love, and unanimously adopted.

Your committee on B. Y. P. U. begs leave to submit the following report:

The work of the B. Y. P. U., if properly carried on, is one of the most essential and vital in all the life of our churches.

This is the day of efficiency test and the individual instrument, organization or institution, that does not produce the proper results is discarded or abondoned.

In the B. Y. P. U. our young people are being trained in service for better and more efficient service in a wider field in the coming days.

Moreover, our young people are being taught, and indoctrinated to be more intelligent workers as well as more efficient. Therefore, we urge that this work be earnestly and religiously prosecuted in all our churches.

Respectfully,

C. E. Purvis C. M. Morris D. A. Hogan

### REPORT ON LAYMAN'S WORK.

The report was presented by R. W. Bryant and upon motion to adopt was discussed by R. W. Bryant, S. C. Culpepcer, T. J. Moore, W. J. Hurst and John L. Davis. The question being put resulted in adoption of the report, as follows:

Perhaps the greatest single need of the Kingdom today is the enlistment and concentration of Christian manhood. So long as it pleases God to use human agency for the furtherance of the

Gospel, we can hardly hope to see the until we shall have a host of men who have visions to project, wisdom to plan, money to finance and lives to consecrate to the cause of Christ. The gospel enterprise is a huge scheme and calls for the sturdiness of manhood, reinforced by Divine piety, more intelligence, wiser planning, greater activity, and more generous and systematic giving among Christian men. Recently the movement has also been stressing personal effort by men in soul-winning.

Your committee thinks something has been accomplished during the nine years of the existence of the Layman's Missionary Movement. The movement has sought to be and is, in Mississippi, loyal to every enterprise and agency of our denomination and especially to magnify the work of the pastor and local church.

The Laymen conducted a very enthusiastic convention in Meridian in February of last year. This was a meeting of much power and interest.

The meeting in Jackson the year before was very helpful. The number of tithers was increased from 135 to 275 and at Meridian this number was more than doubled.

Respectfully submitted,

Number of Members

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R. W. Bryant S. E. Travis W. J. Hurst.

### REPORT ON PUBLICATIONS.

The report on Publications was read by John L. Johnson, and upon motion to adopt, discussed by him, O. N. Herrington, L. E. Lightsey, T. J. Moore, and J. T. Christian. Adopted as follows:

Our publications are comprised under two heads. First, those published by the Boards of the S. B. C. These are the Home Field, The Foreign Mission Journal and B. Y. P. U. literature of the Sunday School Board, and the other periodicals and books published by these Boards. Secondly, the books and tracts sent out by our own State Board, the Orphanage Gem, the Baptist Record, our own official paper, the catalogues and other publications of our denominational schools.

The literature which a nation reads is not necessarily a reflection of national traits but it is without doubt one of the chief factors in the formation of national ideals. For fifty years the German nation has been taught from kindergarten to university and scientific society that the physical power of the State is the supreme court of the world and as a result the German nation is now holding a world at bay. If we can permeate our people thoroughly with principles which God has placed in His inspired word we will soon drive the heathen world to its stand. Every publication which has such an ideal ought to be used and encouraged. Moreover, it would be absolutely useless to try to carry on our mend that all of our religious periodicals be supported and dis-

tributed and especially that a wide circulation be given to the Baptist Record.

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John L. Johnson, J. N. McMillin, C. W. Hartfield.

### REPORT ON MINISTERIAL EDUCATION...

E. E. Dudley read the report, and after motion to adopt led in a discussion, followed by T. J. Moore ,who also discussed the question of Aged Minister's Relief. Adopted, as follows:

The Board of Ministerial Education was the first appointed by the Mississippi Baptist State Convention. Our Baptist forefathers felt keenly the need of an educated minstry and sought to provide for it.

Almost all of our denominational colleges originated with the idea that Baptists must have an educated ministry. Most of the money raised for these Baptist colleges was raised from our Baptist hosts by appeals for an educated ministry.

The object of this board is to raise funds with which to aid needy young men in procuring an education at Mississippi College, and Clark Memorial College in our state, the Southern Baptist Theological Seminary at Louisville, Ky., and the Southwestern Baptist Theological Seminary at Fort Worth, Tex. In these four institutions there are more than 500 men preparing for the ministry, and many women studying for special work. More than 100 of these are Mississippians. Many of our leading pulpits are filled by men who were given aid by the Board of Ministerial Education both in college and seminary.

It is questionable whether we can make a greater investment than by contributing to this board. If this be true then does not the report made to the last state convention present a sad fact, when it tells us that many worthy young men have to be turned away for back funds?

Shall not pastors and churches become more deeply interested in this vital work and see that sufficient money is given for the education of our worthy ministers?

E. E. Dudley, T. B. Geiger, C. E. Purvis.

On motion of John T. Christian, chairman of the Associational Executive Committee, the action of the Executive Committee in granting letters of dismission to the following churcnes to join the Jones County Association, which action was authorized by the preceeding Association, was confirmed: Laurel, First Church; Laurel, Kingston; Laurel, West End; Laurel, Wausau; Moselle; Sandersville; Ellisville; Heidelberg; Tucker's Crossing; Corinth; Centerville; Shady Grove; and Fairfield.

The Committee on Order of Business was heard and its report adopted.

The Association was pleased to recognize as a visitor, W. A. Terry, pastor of the Broad Street Methodist Church.

E. E. Dudley offered a motion, which was carried, that the matter of several small debts of the Association be later taken up formally under the head of Associational Missions.

John T. Christian introduced a motion, which received a unanimous affirmative, that no titles be attached to names of individuals in the meetings of the Association or in the Minutes, and that a list of the Association's ordained ministers be printed in the Minutes.

After announcements the Association adjourned until 7:30 o'clock, p. m.

### TUESDAY NIGHT SESSION

The Moderator having called the Association to order, after a song service J. N. McMillin led in prayer. In appropriate words the Moderator presented E. E. Dudley, pastor of the Main Street Baptist Church, Hattiesburg, who led Romans, VIII., and asked for a season of silent prayer. He then announced as text Romans 8:28, "And we know that all things work together for good to them that love God, to them that are the called according to His purpose," and preached the Associational Sermon, a most able exposition of the passage chosen. T. J. Moore led in prayer, and the congregation sang, "In the Sweet Bye and Bye."

Number of Members

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### REPORT ON DENOMINATIONAL EDUCATION.

The report was read by O. N. Herrington, and a motion was offered for its adoption. O. N. Herrington opened the discussion and after a few words extended a special invitation, seconded by the Moderator, to W. E. Farr to speak. Cards were distributed and subscriptions and cash offerings were received for the Mississippi Woman's College to the amount of \$34.60. After prayer by W. E. Farr, the report was voted on and adopted as follows:

We, your committee on Denominational Education, beg leave to make the following report:

### Mississippi College.

It is one of the great joys of our lives as Baptist people to recognize the fact that Mississippi College for over 67 years has been sending out its sons, until today they are found the world over filling prominent positions in every walk of life. It is said that the sun never goes down on the students that have gone out from Mississippi College. There were last year over 450 enrolled in this great institution. With their new equipment and their large endowment this institution is just beginning to do yet larger things for God and righteousness in the Kingdom.

### Clarke Memorial.

Three years ago when our State Convention met at Columbia our denomination took over Clarke Memorial College. We are gratified to recognize the fact that this institution is doing a good work. There were last year over 100 boys and girls enrolled at this institution. Rev. Bryan Simmons, its new president, has taken

hold of it with great interest and spirit, to make Clarke Memorial College a still larger institution.

### Mississippi Woman's College.

When our convention met in Gulfport some four years ago this institution became the property of the Baptists of Mississippi. There were enrolled that year 35 girls. The last session closed with 270 enrolled. About fifteen months ago our new administration building was finished, which is one of the best in the State of Mississippi. This institution is the pride of every Baptist in Mississippi. It is a delight to our hearts to see the wonderful work that is being done; so ably carried forward, largely through the efforts of our great President, Dr. John L. Johnson. We are gratified also to make note of the fact that Professor Claude Bennett is now the Vice President of the Moman's College and is considered not only one of our livest and most energetic teachers in the state, but one of the most efficient. We further note with pleasure that there were last year in this institution seventeen young women who studied to be missionaries. The prospects for the opening on the 20th are very flattering.

Let's do three things for our Christian colleges.

First, let's pray for them.

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Second, let's send our sons and daughters to them.

Third, let's give our money to their support.

Respectfully submitted,

O. N. Herrington,

D. G. McGilvray,

B. F.Garroway.

The Moderator announced the appointment of the following committees:

Nominations:—John T. Christian, L. M. Lee, John L. Johnson, S. C. Culpepper, C. M. Morris.

Resolutions:-W. J. Hurst, C. E. Purvis, R. W. Thurman.

W. O. Carter, of Clark county and recently a student of the Seminary at Ft. Worth, Tex., was recognized by the Association as a visitor.

The Association adjourned until 8:45 o'clock Wednesday morning, and W. E. Farr led in the closing prayer.

### WEDNESDAY MORNING SESSION

The session opened with a song, "Come, Thou Fount," and a period of devotional exercises led by R. W. Thurman, who read from John, 15.

### REPORT ON BAPTIST ORPHANAGE.

S. C. Culpepper presented the report, and upon motion to adopt led in an interesting discussion, followed by A. Polk who expressed the regrets of J. L. Carter at being unable to attend the Associa-

tion; L. M. Lee, and John W. Evans. A cash subscription was taken, amounting to \$11.15, and the report unanimously adopted as read.

We your committee on the Baptist Orphanage, feel that there is no cause nearer the heart of our Lord or work more acceptable unto Him than caring for the helpless orphan child. By many words and deeds did He manifest His interest in the children. He gave it as an evidence of pure and undefiled religion to care for the widow and orphan in their affliction. There are many ways in which we as Christian people can carry out the will of our Master in this regard.

The plan of the work decided upon was the establishment of a home for the orphan children which has now been in operation for nineteen years. From a small beginning in a rented home, we have grown until now we have house with a property in houses and lands of more than one hundred thousand dollars.

We have cared for in the nineteen years about 800 children, many of whom have gone out from the home and are filling useful positions in the world.

Our home is supported entirely by voluntary contributions. We have no endowment except the love and loyalty of our people. Our children in our Orphanage are under the influence of Christian people and are being trained in morals and religion and are sent to school eight months out of each year.

Number of Members

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While our children are being trained in all manner of work they are also contributing largely to their own support so that the expense of caring for each child, including matron's hire and schooling, is only about \$5 or \$6 per month. We feel that this is a laudable and worfhy work for Christian people, and urge our churches and Sunday schools of this Association to contribute liberally to our orphanage. We heartily recommend the plan of once a month giving for our Sunday schools and a liberal Thanks-Sunday school and each member of the church an opportunity to give at these stated occasions, and our orphanage will be comfortably provided for.

We are glad to report good health among our children during the year, no deaths and not a serious case of sickness. We have not a case of pellagra in the institution and that they have learned how to manage the incoming cases.

We would further recommend that in tributions, that our churches and Sunday schools send boxes of clothing, good second-hand clothing acceptable, groceries of all kinds, syrup, shoes, hose (mostly large ones) and any other things that can be used in providing for the children. We would also recommend that our pastors and the people of the several communities exercise great care in sending children to the home and pray for the success of the home and of the children.

S. C. Culpepper, C. W. Hartfield, J. W. Evans

### REPORT ON STATE MISSIONS.

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The State Mission report was read by E. E. Dudley, who introduced T. J. Moore, enlistment secretary, and L. E. Lightsey, district missionary, these brethren leading in a splendid discussion. T. J. Moore afterwards led in a five-minutes' round table discussion. C. M. Morris followed with a short discussion, and the motion to adopt the report was carried.

Miss Lackey, in her most helpful catechism, has well said that State Missions is an effort to bring all the Baptists in the State together for the conquest of the State, and an effort to lead all the Baptists of the State out beyond for the conquest of the world.

It has been truthfully said that a people who neglect their own weak fields are not fit to be trusted with a Foreign Mission. "If we love not our brother whom we have seen, how can we love our bother whom we have not seen." Yes, we should begin at Jerusalem and go to the uttermost part of the earth, ever bearing in mind that the stakes at home must be strengthened from time to time. Dr. Yates recognized this fundamental when he said, "The hope of the heathen unto God depends upon well organized and well trained churches at home."

As we view the history of our State Mission work in Mississippi we observe that there has been a rapid growth not only in the mission work of our state, but throughout the world. In 1900 Mississippi Baptists gave to all missions only \$17,593.53. Last year she gave \$100,000.

Our State Mission Secretary has rightly emphasized the fact that a strong State Mission policy is responsible for this growth.

by the State Mission Board, and more than 300 country and village churches have been helped. In other words, the Baptist strength of Mississippi, whether manifesting itself in schools, hospitals, orphanages, ministerial education or in missions in general, is due to this Board. Notice what we are doing this year specifically, through the State Mission Board. We are assisting 215 churches to pay their pastors and assisting in the building of 33 houses of worship. Up to a few months ago we had three enlistment secretaries in the field.

We have two Sunday School and B. Y. P. U. men and two missionary colporters for all their time. But there are hundreds of other weak churches that need help and many school houses at which we ought to arrange to have preaching. Besides this there ought to be a missionary colporter in every association throughout the State, selling and giving away Bibles and good books and distributing freely good tracts.

With some the question of office and other expenses connected with the raising of sufficient funds is being constantly asked. In answer to this, it is a great joy to note the fact that we have the least of any State. The \$100,000.00 raised last year cost only five per cent.

In concluding this report I wish to call attention to the fact that we have a great task before us. There are 1,400,000 in our

State who make no claim or pretention to religion. Does this not appeal to us as a challenge as well as an opportunity?

Respectfully submitted.

E. E. Dudley
T. J. Moore,
D. R. McRaney.

### REPORT ON FOREIGN MISSIONS.

E. E. Dudley succeeded in passing a motion that the order of business be changed so as to have the Report on Foreign Missions at this period. John T. Christian made the presentation, led in an able discussion, followed by R. W. Thurman, and E. E. Dudley. The motion to adopt was unanimously carried.

All missionary work is one. There is one Gospel for all men, and the same churches which look after local needs and destitution must furnish the men and money for world evangelism. For convenience we have divided the whole into parts. One of the most important departments is denominated Foreign Missions, because it has to do with the preaching of the Gospel in other lands than our own.

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Under all the conditions which have mission work has made satisfactory advancement. On account of the world war the mission work has been much hampered. This is notably true on account of the chaotic conditions which prevail in Mexico, where our missionaries have been practically withdrawn. Italy, likewise, is in the throes of the great struggle. Nevertheless the God of Missions is the God of battles, and the Divine hand is directing the agencies and energies of the world.

It would appear, as far as any one is able to foresee any world movement, that the termination of the world war will give an unparalleled and unprecedented opportunity to preach the description of the American churches as to no other nation of earth.

It will therefore become us not only to the work already in hand, but so to mobilize our forces that upon the first declaration of peace that we may be able and willing aptists.

It is with grateful hearts we have noted that the Foreign Mission Board has paid the debt that has been accumulating for years. We would suggest that it is now necessary that all of our churches shall engage in heroic giving so that there may be no reoccurrence of the debt and that foreign missions may maintain and ever surpass the measure of efficiency already attained.

Respectfully submitted,

John T. Christian, R. W. Thurman, N. R. McCullough.

### REPORT ON ASSOCIATIONAL MISSIONS.

L. E. Lightsey, former Associational Missionary, offered the report, and led in the discussion, followed by E. E. Dudley, O. N. Herrington, and W. J. Hurst. The Association unanimously adopted the report.

Your Associational Missionary, being imployed by the Association, in session at Ellisville, for another year, began active work at once, and continued until December 31, 1915, when by the consent of our executive committee, he discontinued the work under the direction of our Association, to take up work under the direction of the State Board.

During the two months in the Associational work your missionary traveled over five hundred miles, put in 55 days actual labor, preached 41 sermons, visited 19 churches, visited 193 homes, and sold 566 books. Seven souls were led to surrender to Christ and quite a number were enlisted to do better service for our master. Seven new subscribers to the Baptist Record were received, while twenty-five were caused to renew their subscription to the Record.

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Value of books sold	8193.10		
Profit on books sold	50.60		
Profit on books soid	3.50		
Proft on subscriptions	11.25		
Profit on renewals	91.00		
Total for books sold and other sources	83.33	1-3	
Calamy non month	166.66	9.3	
Salary for two months	100.00	2-3	
	91.00		
Received from churches since the minutes			
of lost weer was printed			
Wiggins Church, per W. M. U	5.00		
Zion Hill Church	2.25		
Zion Hill Church	10.00		
Ellisville Church, per J. L. Low	10.00		
Donkington Church	4.00		
Laurel, 2nd Church	1.00		
Laurel 2nd Church, per W. M. U	32.25	•	
Total amount received			
Amount collected on field	91.00		
	\$123.25		
		2-3	
Amount of safary for two months	123.25		
Total collectedmonths service	43.41		
Due your missionary two months service	79.41		
Total amount due your missionary now	Ф122.02		

Respectfully submitted,

### L. E. Lightsey.

Following the provisions of a motion carried during the previous afternoon's session to take subscriptions to cover several debts, the Association received the following subscriptions, and upon a motion instructed L. E. Lightsey to go before the churches of the Jones County Association for approximately two-fifths of the balance due him as Associational Missionary.

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Big Level	2.50
Bond	5.400
Brooklyn	5.00
Hattiesburg, 1st	22 00
Hattiechurg Main Street	00.50
Hattiesburg, Fifth Avenue	5.00
Hattiesburg, Immanuel	6.00
Helena	1.00
Lucedale	5.00
Lumberton	0.00
Petal	5.00
Petal Perkinston	5:00
Red Hill	2.00 Paid
Red Hill	1.00 Paid
Sumrall	10.00
Wiggins Zion Hill	6.00 Paid
	3.50
ned Creek Union	9.50
w. M. U., Immanuel, Hattiesburg	5.00
Eastabuchie	3.00
E. E. Dudley	50 Doid
R. W. Thurman	50 Paid
Purvis'	5.00
	0.00

### RESOLUTIONS ON HOME MISSIONS.

On account of the failure of the chairman of the Committee on Home Missions, J. A. Lee, of Lumberton, who was expected at the last moment, to arrive, the regular report was not made. The Association, however, adopted the following resolutions, which were read by John T. Christian, and discussed by T. J. Moore and E. E. Dudley.

Resolved: That we are not unmindful of the paramount value of Home Missions. We commend most warmly the work of the Home Board, and urge upon all of our churches that systematic offerings be taken for Home Missions. We would likewise request the pastors to preach on Home Missions as frequently as advisable.

John T. Christian, J. E. Arledge, J. R. Davis.

A motion was made by E. E. Dudley which unanimously passed, that the chairmen of committees reporting at this Association be permitted to make necessary amendments to their reports and later hand same to the clerk.

B. F. Garroway, messenger from Red Hill Church, was recognized by the Moderator and made an appeal to the Association for funds with which to repair the storm-damaged church which he represented. It was one of the most touching moments of the Association. The messengers present responded by contributing \$12.75.

C. M. Morris offered a motion that the Association request T. J. Moore and L. E. Lightsey to visit the Red Hill Church and lend their encouragement, and that the Executive Board of the Association be instructed to request aid for this church of the State Mission Board. M. P. L. Love offered an amendment that all the churches of the Association within the storm district be included in the motion. The motion was carried as amended.

### WEDNESDAY AFTERNOON SESSION

At 1:45 o'clock the Mogerator called the body to order, a song was sung, and T. J. Moore led the devotions. R. G. Joiner offered prayer, and M. P. L. Love led in a short and interesting testimony meeting.

By unanimous consent of the house E. E. Dudley offered a motion that "A Program for Mississippi Baptists," submitted to the Association by J. B. Lawrence, State Mission Secretary, for adoption, be refferred to a committee, said committee to go into conference and later in the afternoon make recommendations to the Association. The motion passed, and the Moderator appointed as a committee, E. E. Dudley, John L. Johnson and T. W. Green.

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### RESOLUTIONS ON TEMPERANCE.

R. N. Davis read the resolutions and upon motion to adopt led in a discussion. Several speakers made earnest pleas in behalf of the great cause of temperance; M. P. L. Love, H. Bruce, J. W. Day and T. J. Moore. The motion to adopt was carried.

RESOLVED. That we do our utmost in striving to suppress the most aweful enemy, the drink habit. It is ruinous to humanity. It kills man, destroys his mind, and his morality. It destroys the forces of law, and undermines civilization. It is an enemy that we ought constantly to fight with all the strength we possess, in order that we might conserve the forces of mind and morality and save our people from the horrible degredation that it inevitably brings. We recommend that prayers be offered constantly in the behalf of temperance, and that the fight for this great work be supported by our means.

R. N. Davis, J. E. Pearce, S. B. Randall.

### REPORT ON WOMAN'S WORK.

Woman's work was represented by T. W. Green, who submitted the report and introduced an interesting discussion, followed by Miss Fannie Traylor, Young People's Secretary of the State W. M. U., who delivered before the Association a most helpful and inspiring short address. On motion the report, as follows, was adopted.

It will be well for us to keep in mind that the work of the Woman's Missionary Union includes the work of the Woman's Missionary Societies, the Young Women's Auxiliaries, the Girls' Auxiliaries, the Royal Ambassadors, and the Sunbeams.

The number of these organizations within the territory of the Southern Baptist Convention is as follows: Sunbeam Bands, 3,624; Royal Ambassadors, 566; Girls' Auxiliaries, 531; Young Women's Auxiliaries, 1,739; and Woman's Missionary Societies, 8,203. This makes a total of 14,663 organizations under the supervision of the W. M. U. of the Southern Baptist Convention. There are in Mississippi 95 Sunbeam Bands, 22 Royal Ambassador organi-

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zations, 42 Girls' Auxiliaries, and 522 Woman's Missionary Societies. This makes a total of 777 organizations under the supervision of the W. M. U. of Mississippi. It is well for us to notice that 242 of this number are new organizations and with one exception is a greater number of new organizations that any other state of the Southern Baptist Convention. There are in Lebanon Association about 25 Woman's Missionary Societies.

The amount contributed by the W. M. U. of the Southern Baptist Convention to Home and Foreign Missions, Sunday School Board, Margaret Fund, Training School and Missionary boxes, is \$335,136.83. To this ought to be added \$81,706.94, which is the Jubilate gift of the W. M. U. This makes a total of \$416,843.77. According to the report made last November to the Mississippi Baptist State Convention the W. M. U. of Mississippi contributed to beneficient purposes \$38,088.48, and to home uses \$24,417.22, making a total of \$62,505.70. We wish to call attention to the fact that this amount was raised with an expenditure is but a small fraction more than 2.6 per cent. The amount contributed by the W. M. U. of the Lebanon Association during this associational year is \$5,394.24, this being only a partial report of the source of the sum of the source of the sum of the su

The aim of the W. M. U. of the Southern Baptist Convention for this year is to raise outside of state work for all beneficent purposes \$321,310 in addition to \$98,000 for the Training School enlargement fund, making a total of \$419,310. The apportionment for the W. M. S. of Mississippi is \$17,300 for regular beneficent purposes outside of state work \$7,000 for the Training School enlargement fund. This makes a total for Mississippi of \$24,300.

T. W. Green, John W. Myrick, R. F. Blakeney.

During a short intermission a verse of 'How Firm a Founda-

### REPORT ON SUNDAY SCHOOLS.

L. M. Lee, of Lumberton, offered the report and upon motion for adoption entered into a discussion of it, after which the Association voted upon the motion in the affirmative.

We, your committee, submit the following: Realizing that the boys and girls of today need to be taught the Bible and know what it contains and what it means to them.

We do not know of any better way to than through the Sunday school. The cry of today is for leaders, schools. Then we suggest that the superintendent of each and every Sunday school pick out such subjects as he thinks will make good leaders or teachers, and push them forward and help of doing work of this kind.

We are beginning to realize more and more that the religion of our Lord, Jesus Christ, is a teaching religion and the one thing ry Sosupernotice exceper state Asso-

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We believe that impressions made upon a child, while young, is indelible, for that fact we urge each and every superintendent to enlist every boy and girl in the Sunday school work as far as it is possible for him to do, thereby building a foundation in their lives that will be everlasting and will prove a blessing to the world.

Let us see some facts and figures: Last year we had 1,508 Baptist churches in the State of Mississippi. Membership 160,000. Sunday schools 945, with an enrollment of 75,906. By these figures we readily see that there are 563 churches without Sunday schools.

We suggest that, if any church in this association have no Sunday school, such church should organize a Sunday school at once. You will find it helpful and beneficial to your church by so doing. We pray God's blessing on this work.

L. M. Lee. T. W. Davis, W. J. Pack.

### REPORT OF SPECIAL SUNDAY SCHOOL AND B. Y. P. U. COMMITTEE.

The following report was read by E. G. Hightower, chairman of the special committee, appointed by the preceeding Association for the purpose of organizing an Associational Sunday school and B. Y. P. U. convention, and of visiting and organizing Sunday schools and B. Y. P. Us. in the Association. Following discussions by E. G. Hightower, M. P. L. Love and W. J. Hurst the report was adopted as read.

Your special committee on Sunday school and B. Y. P. U. beg leave to submit the following report:

A great step forward was taken when at the preceeding Association provision was made for the performance of the duties assigned to this committee. In the organization of the First Annual Sunday School and B. Y. P. U. Convention of the Lebanon Association, which met in the First Baptist Church of Hattiesburg on March 2nd and 3rd last, the Association launched a work which is destined to be far-reaching and very beneficial to the Kingdom's

The convention was fairly well attended and a splendid program was carried through, with three of our state workers in attendance, J. E. Byrd, W. E. Holcomb and Miss Margaret Lackey.

Officers of the convention were elected as ronows: M. P. L. Love, president; E. G. Hightower, secretary and treasurer; C. M. Morris, vice president. The Association was districted and a vice president elected for each district. An executive committee, also, representing all the interests of the churches was elected. convention adjourned to meet on March 7th and 8th, 1917, with the Baptist Church at Sumrall.

The duty imposed upon the committee of organizing themselves has not been performed satisfactorily to itself, though several

efforts were made. Some good work, however, has been done by individual members of the committee. Nine Sunday schools have been visited, and two organized; and three B. Y. P. Us. were visited and one organized. This is a very great work for the Association to do, one the fruit of which would be made greatly to multiply in coming years if more systematic effort were made.

Your committee desires to make the following recommendations: That advertisement everywhere throughout the Association be given the Associational Sunday school and B. Y. P. U. convention to meet at Sumrall next year, and that the convention be heartily supported; that the Association delegate to the convention the responsibility of visiting, encouraging and organizing Sunday schools and B. Y. P. Us. within the territory of the Association; that the Association receive at each session an annual report from the convention, said report to be made by the President of the con-

Respectfully submitted,

E. G. Hightower, Claude Bennett, J. B. Salmond. S. C. Culpepper, M. W. Griffin, D. A. Hogan.

### TREASURER'S REPORT.

A Polk read the Treasurer's report, which was adopted and ordered spread on the minutes. Cash Collected previous to the Association of 1916 --Expenditures previous to the Association of 1916\_\_\_

The following amounts received at this session of the Associa-

For minutes, \$53.70; Colportage, \$10.00; State Missions, \$6.75; Foreign Missions, \$7.66; Home Missions, \$1.25; Orphanage, \$11.25;

A. Polk, Treasurer.

### REPORT OF COMMITTEE ON NOMINATIONS.

Read by John T. Christian, and after a short discussion by him adopted by the Association. Place of next meeting: Sumrall.

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Time: 7:30 p. m. Tuesday after the 2nd Sunday in September, 1917.

We request the W. M. U. to hold their meeting Tuesday, beginning at 9 o'clock a. m.

Sermon, J. A. Lee; Alternate, R. W. Thurman.

Executive Committee: John T. Christian, S. C. Culpepper, L. M. Lee, N. R. McCullough, C. M. Morris.

Messenger to the Southern Baptist Convention: R. W. Thurman.

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Vice President of Home Board: E. E. Dudley. Vice President of Foreign Board: T. W. Green. Vice President State Missions: C. M. Morris.

Respectfully submitted,

John T. Christian, L. M. Lee, John L. Johnson, S. C. Culpepper, C. M. Morris.

### REPORT OF SPECIAL COMMITTEE ON "A PROGRAM FOR MISSISSIPPI BAPTISTS."

The committee through E. E. Dudley reported in favor of the "Program" with slight amendments which was adopted as follows:

### A Program for Mississippi Baptists.

### 1. What To Do:

In outlining a program for Mississippi Baptists, the first thing is to set a task. This can best be done perhaps by launching a five year program, containing the following items:

- To meet all existing obligations on all denominational institutions, and clear the slate of debt.
- 2. To collect all outstanding subscriptions to endowment and building and repairs on denominational institutions.
- 3. To increase the circulation of The Baptist Record to fifteen thousand paid subscriptions.
- 4. To increase our mission contributions for State, Home and Foreign Missions fifty per cent during the five years.
- To perfect our Sunday schools, B. Y. P. U., Laymen and W. M. U. organizations in the State as now projected by the Convention Board.
- 6. To increase the membership of the churches of the State ten thousand per year, or fifty thousand for the five years.
- To put on a financial system in all of our churches which will be adequate, economical, and effective in financing both local and denominational interests.
- 8. To work for and pray for a standard of righteous living in all of our churches, which will insure spiritual power.

### 2. How To Do It:

- In order to accomplish this task, it will be necessary to organize our forces as economically and efficiently as possible. We would, therefore, suggest:
- 1. That the State Convention adopt the budget system so that in the future we may proceed on a cash basis.
- 2. That the Convention appoint a committee of fifteen to be

known as the Budget Committee, which committee shall fix the buget of the year for the convention; this budgett to include all objects under the control and direction of the State Convention, including State, Home and Foreign Missions, the Orphanage, Christian Education, and any objects the convention may foster.

- That this budget, after it is fixed by the Convention, be turned over to the Convention Board and that this Board be charged with the responsibility of devising such plans and putting into operation such forces as will insure the effective administration of denominational affairs in the State, and as will inform all of our people about all of our work, eliciting their co-operation and winning them to the support of each and every cause fostered by the
- That this is not to interfere in any way with the rights of the Board of Trustees of any denominational enterprise now in existence, or that may be created in the future. That it shall only apply to the putting on the budget fixed by the Convention, and to the collecting of the amounts fixed in that budget for each denominational in-
- 5. That this plan shall not be so constructed as to exclude special efforts for the endowment of schools and colleges and similar objects, or for meeting any emergency that may arise in any of the various departments of the State work; but that it does presuppose that all special movements, whether originating within or without the State, shall first be passed upon by the Budget Committee, recommended by that committee to the Convention and approved by the Convention before being launched in the
- That the Convention Board shall be composed of 27 general representatives elected in the usual way through the Nominating Committee and one member from each association in the State, co-operating with the Convention. These associational members to be elected by the Convention through its Nominating Committee from the nominees made by the District Associations, each association nominating its own member of the Board, and bearing the expenses of its own member to the meetings of the Board.

Approved by,

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E. E. Dudley,

T. W. Green,

J. L. Johnson.

### REPORT OF COMMITTEE ON RESOLUTIONS.

The Association adopted the report read by W. J. Hurst, as follows:

We, your committee, report as follows: Resolved, That we express our sincere, heartfelt thanks to the breathren and sisters of Immanuel Church, and the others of Hattiesburg for their courtesy

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exof and hospitable treatment in providing such pleasant and happy homes, as we have been entertained in. And further that we extend our thanks to Bro. M. P. L. Love for dispatching the business of the Association so efficiently and that we appreciate the spirit of harmony that has prevailed throughout the Association.

Respectfully submitted,

W. J. Hurst, C. E. Purvis, R. W. Thurman.

T. J. Moore offered the following resolutions, which the Association adopted:

Resolved, That the Clerk of this body be allowed \$25.00 for his services, and that he have printed and distributed such a number of copies of the Minutes of this session as will be needed.

Resolved further, That a synopsis of the proceedings of the W. M. U. session, held at this Association, be included in the Minutes.

### CHAIRMEN OF COMMITTEES FOR 1917.

J. N. McMillin, Foreign Missions; T. W. Green, Home Missions; J. A. Lee, State Missions; Mrs. J. L. Johnson, Woman's Work; E. E. Dudley, Denominational Education; J. B. Salmond, Layman's Work; Claude Bennett, Sunday Schools; W. J. Hurst, B. Y. P. U.; John T. Christian, Ministerial Education; N. R. McCullough, Aged Ministers' Relief; D. G. McGilvray, Temperance; R. W. Thurman, Orphanage; S. C. Culpepper, Baptist Hospitals.

E. E. Dudley offered the motion, which was carried, that sufficient space be alloted in the Minutes for the names of our members lost by death since the last Association.

A resolution presented by T. J. Moore was adopted, that we, the members of Lebanon Association pray for one another.

The Association adjourned to meet at Sumrall, Miss., at 7:30 p. m. on Tuesday after the 2nd Sunday in September, 1917, after which, "Blest Be the Tie That Binds" was sung, and T. W. Green led in a closing prayer.

### WOMAN'S MISSIONARY UNION MEETING

The W. M. U. of the Lebanon Association held their twentysecond meeting with the Immanuel church of Hattiesburg, Miss., September 12, 1916.

The first session was called to order by the Superintendent, Mrs. B. S. Shinn, at 11 o'clock a. m. The meeting was opened by singing the Doxology. Mrs. Green conducted the devotional exercises; reading Rev. 3:7, 8.

A song, "Take Time to Be Holy," was sung by two college girls, Misses P'Pool and Batson.

Mrs. P'Pool then very cordially welcomed the visitors.

The Superintendent's address followed. Reports from societies

were called for and many good ones were made. The fact that quite a number of new societies had been organized, especially among the young people, was encouraging.

After another song by the college girls, and prayer by Mrs. A. Polk, the meeting adjourned to meet at 2:20 o'clock in the after-

The meeting was opened at 2:20 by singing "How Firm a Foundation." Devotional exercises were conducted by Mrs. Thames,

Prayer by Mrs. Jones. Remaining reports were called for The report of the Y. W. A. of the Woman's College was especially interesting and pleasing. A paper, "How to have a Wide Awake

Mrs. J. L. Johnson spoke of the needs of the Training School, also of the Foreign Missionary this Association is to support. The secretary's report was read.

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The Superintendent's report was read next.

Mrs. Shinn spoke a few words of farewell, as the churches in her section are to form a new association.

The officers elected for the coming year are as follows: Mrs. R. B. Stapleton, superintendent; Mrs. W. B. Glover, assistant superintendent; Mrs. J. S. Ellis, secretary.

Committee: Mrs. A. Polk, Mrs. B. M. Myers and Mrs. F. L. Busby. Resolutions adopted.

Meeting adjourned with song and prayer.



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for. The cially ine Awake

g School, ort.

rches in

s: Mrs. t super-

. Busby.

### SUNDAY SCHOOLS

B. Y. P. U.

Churches	Superintendents	Secretaries	Postoffice	upils	aptisms	Expenses	Presidents	Postoffice
Baxterville Big Level		E. E.	Baxterville Wiggins Bond	861 119	15 12	4 \$ 1.25 2 33.92		
hbuchiez esburg, 1st Main St	H SH	Ern't R. B. J. B. Ellis J	Brooklyn Eastabuchie Hattiesburg	32.13.23	6 55 38 36	i	15.00 H. E. Trotter	Hatties.burg.
" 5th Ave " Immanuel Helena	G. Bennett	T. B. Geiger Sarah Dale Bertha Stadman M. M. Griffin David Freeman	Hattiesburg Hattiesburg Jarnes Lucedale	8 % 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	22 6 6 7 7	i	5.80 L. Eure 2.80 8.78 7.56	Hattiesburg
Perkinston Petal Purvis Red Creek Union Red Hill	Perkinston D. W. Draughn Louise Hunt-Petal T. W. Davis Anita Purvis Anita Creek Union A. L. Flurry Homer Flurry	Louise Hunt Anita Purvis	Hattiesburg Purvis Daisy	80 108	900	i i	50.00 18.00 10.00 Earl Byrd	Vestry
	A. T. Schwartz. A. W. Bond. W. J. Pack.	G. P. Parker Vashti Bush Henry Porter	Clyde Wiggins Hattiesburg	250 145 67	15 11 12 1 7 3	1 3	77.99 G. P. Parker 58.40 8.49	Clyde

# STATISTICAL TABLE No. 1

Churches	Baxtery Big Lev Bond Brookly Eastabu Hattiesh " 5 " 1 Helena Lucedale Lumbert Perkinste Petal Purvis Red Cree Red Hill Richburg Sumrall Wiggins Zion Hill Richaurin	
Postoffice   Clerk   Clerk   Postoffice   Clerk   Clerk   Postoffice	lyn	Churches
Postoffice   Clerk   Clerk   Postoffice   Clerk   Clerk   Postoffice	POOL N. L. N.	-
Clerk   Postoffice   EST   Lon by   Lon by   Lon by   Lon by   Lon by   Lon by   King   Lon by   Lon by   Lon by   King   Lon by   Lon by   King   Lon by   Lon by   King   Lon by   Lon	Barnette Davis Thurman Thurman Joiner Christian Dudley McMillin Green Davis Lee Thurman Cupepper Parker Parker Grayson Morris Herrington Bryant Morris	Pastof
Postoffice  Postoffice    Description   Desc	Prentiss Perkinston Bond Eastabuchte Hattiesburg Perkinston Lumberton Lumberton Bond Bond Poplarville Laurel Haurel Magee Sumrall Sumrall Wiggins Hattiesburg	Postoffice
Postoffice  Postoffice    Description   Desc	מק-נסמת איים ביים מודי איים מודי או מודי איים מודי או מודי או מודי איים מודי או מודי א	
Postoffice  Postoffice    Description   Desc	T N BEEC PBEBOBYNBARS J	•
## Participants	S S	Clerk
Saptism   Sapt		Postoffice
Teller   T	19	₹ Bapti
## Exclusion   100	1 + x = 10 + 10 20 + 10 + 10 + 10 + 10 + 10 + 1	
Total September 1	10	Excl Excl
Value of Assion's Home		<b>Total</b>
- CO S S S S S S S S S S S S S S S S S S		Church
	- 00 8 1 1 6 1 1 0 1 1 0 M	Pastor

	Number of Members	No Sej Sej De Sej Au Au Sej No
	of	Sej Au
_		Sej Sej
	70 N	No.
	N	No No
	80 33 48	Oc
	24	Oc
	18 10 33	No No Oc Oc Oc Oc Oc Oc
	33	Oc Oc
		Sei
	5	
	321	

STATISTICAL TABLE No. 1

Churches

Additions by Loss by KL do

ST	ATIS	STIC	AI	No.	:

1		Pastor's Salary	Building a	Incidentals	Visiting Ministers	Sunday scho Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Ministerial	Ministerial Relief	Collegs and Schools	Hospitals	Minutes and Clerk	B. Y. P. U. Encampment	Home Use W. M. U.	B. Y. P. U.	Sunday school Missions	Other Object	Total
		2 05 00	<u>B</u>			2		4 12 00	e 12 00	2 12 00		\$		ф	- 1	me component	1			cts	
-		\$ 25.00 150.00	5	<b>⊅</b>	₩	8 1425	<b>₽</b>	\$ 13.00	\$ 13.00						\$ 2.00 1.80	8	8	8	\$ 20.00	8	\$ 87.25 151.80
I		363.25 300.00	42.05	13.93	100.40	33/92	5.25 3.00	27.31 23.00	48.62 23.00	132.23 23.00	-		10.00	20.00	2.80		41.80		17.31	108.50	1.028.37
nie_		96.00		15.00		15.00		6.25							1.73				3.00	4.00	382.90 135.25
	1st St		14,469.45 3,592.98	1,601.01	265.00	330.58 156.43		399.22 126.70	299.22 161.00	399.22 216.50	).50 ).00	13.36	366.50 345.00		1.30			74.15	50.00 67.50	14.00	21,382.35
tt. A	ve	720.00	35.00	33.00		45.80			22.30	22.30			130.00		2.50	10.00	51.50		[ [		1,130.15
	nuel_	500.00 100.00	134.30 600.00	2.00	52.00	12.80	2.50	145.28 1.50	114.65 112.00	135.20		35.00	84.00	15.00 5.00			297.10		11.40	58.25	1,819.58 834.70
-	•	400.00	225.00		25.00	58.78	45.00	71.00 10.00	15.00 31.90	30.00 74.50			35.00	10.00 10.00	3.50		6.50				944.78
ston		400.00 150.00				.[		6.50		6.50			10.00				62.00		4.00	95.70	959.57 163.00
<b></b>		300.00		26,59	51.89	50.00			22.51	22.51			5.00	5.00	2.50						476.00
ek U	nion_	418.50 175.00	27.89 15.15			10.00									3.00 2.50					8.85	811.58 211.50
g		150.00 55.00							1.35	1.16	!				1.00					.25	153.76
		1,000.00	103.15	52.98		77.99			75.00	124.50			30.00	10.00	4.20		330.20	20.00		82.00	56.25 2,267.35
11		840.00 150.00	186.75 2.50	72.00 15.00	28.00 28.75	102.60	97.50	10.00	10.00 12.81	132.65 12.81	=			4.10	3.00 3.00		230.90 103.06			128.50 $11.25$	1,879.40 377.27
						1,015.31							,015.50		50.30	10.00	1,155.40		173.21 1		

in—No report received.
o City Missions; \$25.00 to Associated Missions, and \$2.50 to Sunday School and Colhese items included under Hattiesburg Main Street State Mission offering.
Attention is called to the fact of the early meeting of the Association this year, bef the offerings for State Missions were in.

## STATISTICAL TABLE No.

Prentiss Perkinston Bond Hattiesburg Hatti	R. J. Watts L. S. Breeland J. R. Davis D. A. Hogan E. N. Pack A. V. Hays G. R. G. Anderson B. B. Randall J. E. Ward J. E. Ward J. E. Ward J. E. Thomas E. E. Flurry T. H. Pearce S. S. Black A. V. Schwartz A. T. Schwartz A. W. Bond B. F. Blakeney	fice Clerk Postoffice Additions by R. J. Watts Baxterville I. S. Breeland Wiggins 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	fice Clerk Postoffice  R. J. Watts Baxterville L. S. Breeland Wiggins B. A. Hogan Bond Bond Bond Bond Bond Bond Bond Bon
	Baxterville Baxterville Wiggins Bond Brooklyn Eastabuchie Hattiesburg Hattiesburg Hattiesburg Hattiesburg Lucedale Lumberton Perkinston Perkinston Petal Purvis Vestry New Augusta Hattiesburg Sumrall Wiggins Hattiesburg Sumrall Wiggins	wille wsinded Addition burg 120 % 12	Baptism College Colleg



Total

Home

Traini Scho

State Missi

Home Missi For'n Orph Hosp

Total

Orph

Other

Trair Scho Hon

Hosp

The

Buile Rep

Fore Mis

Hon Mis State Mis

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Min Re No.

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	Total	8 24 10 1192 1192 1192 1192 1192 1192 1192 1
	Home Use	849 60 11 50 192 30 90 147 12 00 22 12 00 22 12 00 22 13 00 22 147 16 16 16 17 17 00 22 18 19 19 19 19 19 19 19 19 19 19 19 19 19
	Training School	17 820 50 83 00 8 8 8 24  18
	State Missions	3 00 8
ż .	Home · Missions	50 83 00 8- 
	For'n Miss'ns Orphanages Hospitals	7 820 50 83 00 0
	Total	
	Orphanage	0 0 13 30 5 00 13 30 5 00 13 30 5 00 15 00 15 00 87 80 10 00
ONIO	Other Object	Si   Si   Si   Si   Si   Si   Si   Si
WOMAN'S MISSIONARY UNION	Training School Home Use	25 25 25 25 25 25 25 25 25 25 25 25 25 2
ISSIO	Hospitals	\$25 00   \$1
N.S.	The Poor	\$75 00 22 70 22 70 115 27 115 27 15 00 15 00 16 00 16 00 17 00 18
OMAN	Building an Repairing	108 65 8 - 8 - 8 - 8 - 8 - 8 - 18 - 10 8 65 8 - 9 - 75 00 - 27 50 - 22 70 24 00 - 15 00 - 15 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 10 20 00 - 20 0
š	Foreign Missions	
	Home Missions	\$29 15 000 7 50 000 10 00 000 10 00 10 00 10 14 50 50 14 50 50 14 50 50 16 95 50 16 95 85 25 18 85 26 3 3 85 26 3 3 86 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	State Missions	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Educational	8 8 00 8   10   10   10   10   10   10
	Ministerial Relief	25.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.
	No. Membe	Ski i i i i i i i i i i i i i i i i i i
ille vedec	Churches	rrel, 1st- rel, Kystol mrall mberton- nd- isville mragins, M. St. purg, M. St. purg, Jist mrall mrall mrall mrall mrall mrall mrall moberton- nd mberton- nd

